



# Maa Ram Pyari Super Speciality Hospital

(a unit of maa Ram Pyari Ortho Hospital Centre Pvt. Ltd.)

Harihar Singh Road, Near RIMS, Barialu Road, Ranchi-834009, Jharkhand

## **BLOOD CENTRE** Certificate of Appreciation

Awarded to

vivek KUMAR

*For the altruistic gesture  
of Donating Blood / Platelets on 02/03/23  
for needy patients and helping save lives.*



Medical Officer  
Blood Centre

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)



केन्द्रीय शिक्षण प्रौद्योगिकी संस्थान  
Central Institute of Educational Technology  
राष्ट्रीय शिक्षण अनुसंधान और प्रशिक्षण परिषद  
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH & TRAINING



# Certificate OF APPRECIATION

This is to certify that Ms./ Mr./ Dr./ Prof. **RESHAM BALA KUMARI**,  
**Teacher, DAV**,  
has participated in the five hours online training on "Media Literacy"  
organised by Central Institute of Educational Technology, NCERT in  
collaboration with Indian Institute of Mass Communication from 20-24  
February 2023 and has scored above 70% in the post-session quiz.

**Prof. Anubhuti Yadav**

Head, Department of New Media & Technology,  
Institute of Mass Communication

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

**Prof. Indu Kumar**

Head, DICT & TD  
CIET-NCERT



केन्द्रीय शैक्षिक प्रौद्योगिकी संस्थान  
Central Institute of Educational Technology  
राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद्  
NATIONAL COUNCIL OF EDUCATIONAL RESEARCH & TRAINING

# Certificate of Appreciation

This is to certify that Ms./ Mr./ Dr./ Prof. RESHAM BALA KUMARI ,  
Teacher , Dayanand Arya Vidya Public School ,  
has participated in the five hours online training on "Learning  
Management System (LMS) to enhance Teaching-Learning Process"  
organised by Central Institute of Educational Technology, NCERT from  
23-27 January 2023 and has scored above 70% in the post-session quiz.

**Prof. Amarendra Prasad Behera**  
Joint Director  
CIET-NCERT

**Dr. Angel Rathnabai**  
Asstt. Prof. & Programme Coordinator  
CIET-NCERT

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

**Prof. Indu Kumar**  
Head, DICT & TD  
CIET-NCERT



University Department of Zoology  
Ranchi University, Ranchi



आज़ादी का अमृत महोत्सव: उमंग-2021

Merit Certificate

It is to certify that Mr./Ms. *Deepika*  
of M.Sc. Zoology Semester 2020-2022, Roll \_\_\_\_\_  
Participated in *Solo Dance Competition*  
Event Organized on 20th-21st December 2021 and  
Secured *Second* Position

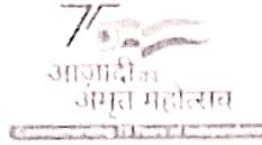
*Congratulation!*

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

  
(Dr. Snehlata Singh)  
H.O.D.



विद्यया ऽ मृतमश्नुते  
अमृतमश्नुते



## प्रशस्ति पत्र

सांस्कृतिक कार्य निदेशालय (पर्यटन, कला संस्कृति, खेलकूद एवं युवा कार्य विभाग, झारखण्ड सरकार) एवं नागपुरी भाषा विभाग, जनजातीय एवं क्षेत्रीय भाषा विभाग, डॉ. श्यामा प्रसाद मुखर्जी विश्वविद्यालय, राँची के संयुक्त तत्वावधान में आयोजित

## पारम्परिक नागपुरी नृत्य प्रशिक्षण कार्यशाला

दिनांक - 09 - 15 नवम्बर 2021

में श्री सुलेखा कुमारी साहू पिता विशुन साहू कस्बरा रोड, राब, राँची

द्वारा भाग लिया गया ।

हम इनके उज्ज्वल भविष्य की कामना करते हैं ।

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

सुलेखा कुमारी  
मुख्य प्रशिक्षक

शिव शंकर महली  
मुख्य प्रशिक्षक

प्रो. रामदास उराँव  
संयोजक, जनजातीय एवं क्षेत्रीय भाषा विभाग  
डॉ. श्यामाप्रसाद मुखर्जी विश्वविद्यालय, राँची

दीपक कुमार शाही भा.प्र.से.  
निदेशक संस्कृति, सांस्कृतिक कार्य निदेशालय  
झारखण्ड सरकार



**CHANDIGARH  
UNIVERSITY**

Discover. Learn. Empower.



**ACS**  
Chemistry for Life®

AMERICAN CHEMICAL SOCIETY



# Certificate of Appreciation

This is to certify that Mr./Ms. Spardha Jha (19MSC1072) of  
M.sc Chemistry 3rd sem has participated/coordinated in  
Short Video Making Contest Competition held on 18-09-2020 at  
University Institute of Sciences (Division- Chemistry) Chandigarh University, Gharuan, mohali.  
He/She secured Third position.

We appreciate your efforts and dedication and wish you All the best in your future endeavours.

**HOD Chemistry**

**Faculty Advisor, (ACS) signature.**

Principal  
Bharati College of Education  
Kandri, Mandar (Ranchi)



# NIRMALA COLLEGE RANCHI

Estd. 1969

Affiliated to Ranchi University, Ranchi  
A College for Potential for Excellence  
Accredited by NAAC with Grade 'A'



## *Certificate Of Participation*

*This is to certify that Ms/Mr Swati Sharma*

*Department of Mathematics,*

*Nirmala College Ranchi/Ranchi University Ranchi has  
participated in UGC-CPE sponsored 5-Days Online Skill  
Development Programme on Basics of GIS/RS/GPS in Collaboration  
with BIT Mesra, Ranchi, organised by CPE Committee &  
Department of Geography, Nirmala College Ranchi from 22<sup>nd</sup> to 26<sup>th</sup>  
July 2020.*

**Dr. Sr. Jyoti**  
Principal

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

**Dr. Debjani Roy**  
CPE Coordinator

Certificate ID: ASI/2020/C0074

**FEROZE GANDHI INSTITUTE OF ENGINEERING & TECHNOLOGY, RAEBARELI**  
(Approved by A.I.C.T.E & Affiliated to Dr.A.P.J.Abdul Kalam Technical University)



**Department Of Applied Science**



This is Certify that

**SPARDHA JHA**

From

**Chandigarh University**

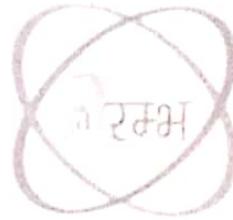
has successfully completed National Level E-Quiz on  
"Chemistry in Everyday Life" held on June 12, 2020.

**Dr. S. L. Maurya**  
HOD, Applied Science

**Dr. Shalini Singh**  
Coordinator

**Prof. (Dr.) R. P. Sharma**  
Director

**Principal**  
**Bharathi College of Education**  
Kandri, Mandla, R...



Regd. No. 149/2013



International Women's Day

### INTERNATIONAL SYMPOSIUM ON ENVIRONMENTAL THREATS AND MITIGATION STRATEGIES

Organized by NGO Arambh, Hak Pahai Pragati Kee Or  
8<sup>th</sup> March Sunday 2020

#### Certificate of Merit

This is to certify that Miss/Mr./Prof./Dr. Deepika Bhardwaj  
Of Dr. Shyama Prasad Mukherjee University, Ranchi  
has presented in the International Symposium On Environmental Threats and  
Mitigation Strategies held at Jharkhand Chamber Bhawan, Ranchi on 8<sup>th</sup>  
march 2020 with presentation entitled Efficient biodegradation of  
plastic waste using plastic-eating wax worms.  
For which he/she was awarded First position in Poster/Oral  
Presentation segment.

Kenu Kumar  
Secretary

Bibha Kumari Singh  
President

[Signature]  
Principal  
Bharati College of Education  
Kandri, Mandar (Ranchi)

Reema Kumari  
Treasurer



REG20/ 428450  
AINO : 472014051

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान  
National Institute of Open Schooling  
(An Autonomous Institution  
Under M.H.R.D., Govt. of India)

क्रम सं. /Serial No. 1832207

रोल नं. /Roll No. 20140306610005



प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.)  
Diploma in Elementary Education (D.El.Ed.)

प्रमाणपत्र /Certificate

प्रमाणित किया जाता है कि /This is to certify that ROUSHAN KUMAR

पुत्र/पुत्री/Son/Daughter of MANJU SONY

(माता)/(Mother)

एवं /and BASUDEV PRASAD SONY

(पिता)/(Father)

ने प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) सफलतापूर्वक पूरा किया / has successfully completed Diploma in Elementary Education (D.El.Ed.), सत्र / passed the

Examination held in the session 2017-19 में आयोजित परीक्षा उत्तीर्ण करने पर उन्हें यह डिप्लोमा प्रदान किया जाता है / and awarded this Diploma.

अध्ययन केन्द्र (ए आई) से नामांकित /

Enrolled from Study Centre (A.I)

GMS TUKO, CRC,RANCHI, JHARKHAND (JH)



नोएडा / NOIDA

(एन सीआर) / (NCR)

निदेशक (मूल्यांकन) / Director (Evaluation)

एनआईओएस / NIOS

दिनांक / Date: 18-09-2019

अध्यक्ष / Chairman  
एनआईओएस / NIOS

032156

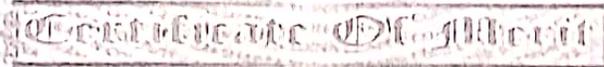
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

Scanned with CamScanner

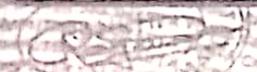
# GRAMIN COMPUTER SAKSHARTA YOJNA

M/697

(A Project Under taken by Jharkhand Janakalyan Sanstha)  
Registered under Society Reg. Act 21/1860, Reg. No 297/01-02  
Project Office "Discovery infotech, Vidya Nagar, Harmu, Ranchi (Jharkhand).  
Website :- www.jjks.co.in



This is to certify that Mr. Miss Mrs. Vivek Kumar  
SID/W of S:i Uday Kumar has gone under  
Advance Diploma in Computer Application course through Gramin Computer Saksharta Yojna  
(Project Undertaken by Jharkhand Janakalyan Sanstha). He/She has successfully completed the course under authorized centre  
Quick Computer, Old Argora, Ranchi His/Her Registration No QC/RAN/GCSY/18/211  
and Grade A in the course duration April 2018 to March 2019 months Twelve (12)  
Date of Issue April 2019

  
Project Director

  
Centre Incharge

  
Administrative Director

Grade Marking: A (60% to 79%), B+ (50% to 59%), B (40% to 49%)

  
Principal  
Bharati College of Education  
Kandri, Mand



# भारतीय संस्कृति ज्ञान परीक्षा

तन्वायकधान - गायत्रीतीर्थ शान्तिकुण्ड, हरिद्वार

## Bhartiya Sanskriti Gyan Pariksha

Under the Aegis of Gayatri Tirth, Shantikund, Haridwar



वर्ष / Year : 2016-17

अनुक्रमांक / Roll No. 1355

प्रमाणित किया जाता है कि श्री/कुमारी/श्रीमती  
Certified that Mr./Miss/Mrs. TARANNUM ARA

पुत्र/पुत्री/पत्नी/श्री/  
Son/Daughter/Wife of Shri JULFEKAR ALI

कक्षा / Class 10

वर्ग / Section

विद्यालय / महाविद्यालय /  
School/College SARASWATI SHISHU VIDYA MANDIR

तहसील / Tehsil MANDER

जिला / District RANCHI

प्रान्त / State JHARKHAND

ने भारतीय संस्कृति ज्ञान परीक्षा में सामान्य श्रेणी में उत्कृष्ट श्रेणी प्राप्त कर समाज-निर्माण व राष्ट्र-विकास के साथ-साथ सांस्कृतिक तथा वैश्विक मूल्यों के विकास में जिस लगन, निष्ठा और असाधारणता का परिचय दिया है, वह संस्कृति के उत्थान में प्रशंसनीय है। हम आपका उत्कृष्ट भविष्य की कामना करते हैं।

has appeared in the Bharatiya Sanskriti Gyan Pariksha and obtain an Excellent / Best / Excellent position and by doing so, set an example of self, social and national responsibility along with the development of moral and cultural values. He / She has shown such sincerity, resourcefulness and awareness that is praiseworthy in the invigoration of our culture.

We wish you a bright future

0183 / 109

Principal

Bharathi College of Education  
Kandri, Mandar (Ranchi)

(शैलबाला पण्ड्या) / Shailbala Pandya

प्रमुख - अखिल विश्व गायत्री परिषद / Head - Akhil Vaidya Gayatri Parishad  
गायत्रीतीर्थ-शान्तिकुण्ड, हरिद्वार / Gayatri Tirth Shantikund, Haridwar

नोट - सामान्य श्रेणी - 50 अंक तक, श्रेष्ठ श्रेणी - 51 से 80 तक उत्कृष्ट श्रेणी - 81 अंक से अधिक प्राप्त करने पर 100 अंक।

Note - General Category - up to 50 marks, Best Category - from 51 to 80 marks and Excellent Category - 81 & above marks. 100 marks will be awarded.

Website: www.bsgp.org • Email: bsgp@rediffmail.com • Phone: 0131-2720000, 0131-2720001, 0131-2720002



# SCHOOL GAMES FEDERATION OF INDIA



International Sports Federation, New Delhi, India  
 National School Games Federation, New Delhi, India  
 State School Games Federation, Jharkhand, India  
 School Games Federation, Jharkhand, India

**62ND NATIONAL SCHOOL GAMES 2016-17**  
**HOCKEY BOYS U17**  
**(BHOPAL), MADHYA PRADESH**  
**22-11-2016 to 26-11-2016**



Type	Registration No.	Card No.	Organising Unit
HIGH PRIORITY	SGFI-2016-17 (BHOPAL) JHAR-10891	10891	Directorate of Public Instruction (M.P.)

## Certificate of Participation

Certified that Miss Mr SALMON KINDO

Father's Name Mr THEOPHIL KINDO

Date of Birth 18-08-2000 Class 10

participated in the

62ND NATIONAL SCHOOL HOCKEY Championship / Tournament 2016-17

from State/UT/Unit JHARKHAND

in Event/Discipline HOCKEY

Date- 22-Nov-16

Place- (BHOPAL)

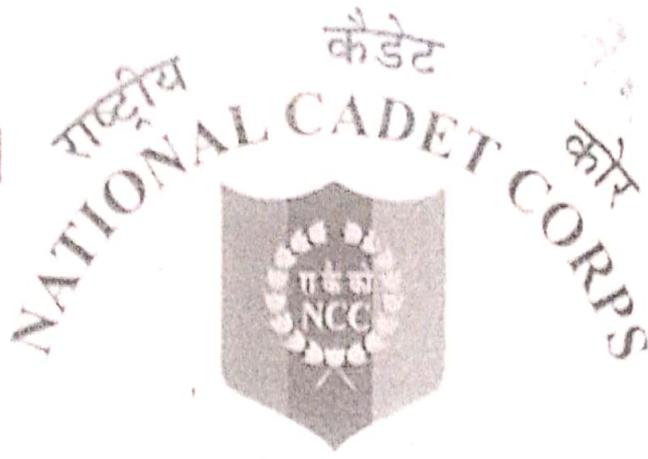
Working President  
SGFI

Observer / Authority  
SGFI

18116

Secretary  
Organising Committee

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)



प्रमाण - पत्र 'सी'  
CERTIFICATE 'C'

सं. No. JHR/SW/11566/13 रैंक Rank CADET  
नाम Name USHA KUMARI सुपुत्र/सुपुत्री Son/Daughter of LEHUNU MAHLI  
यूनिट Unit 3 JHR GIRLS BN NCC, RANCHI जन्म तिथि Date of Birth 11-07-1997

राष्ट्रीय कैडेट कोर निदेशालय  
NCC Directorate BIHAR & JHARKHAND PATNA

प्रमाणित किया जाता है कि ऊपर लिखित कैडेट ने रक्षा मंत्रालय, भारत सरकार के प्रधिकार के अधीन सन् 20..... में हुई प्रमाणपत्र 'सी' परीक्षा .....श्रेणी में पास कर ली है

This is to certify that the above mentioned Cadet has passed the Certificate 'C' Examination in ..... Grade held in 20 <sup>16</sup>..... under the authority of ministry of Defence, Government of India.

क्र. सं. Ser. No. 1611729

स्थान Place PATNA

दिनांक Date 27 Sep 2016

अपर/ उप-महानिदेशक, राष्ट्रीय कैडेट कोर  
Addl/ Dy. Director General, National Cadet Corps.

Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

# GRAMIN VIKASH SAH TAKNIKI SHIKSHAN SANSTHAN



Under the Society Registration Act-21, 1860 Regd. 1071/08-09, Head Office - Namkum, Ranchi (Jharkhand)

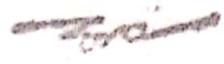
## CERTIFICATE

This is to certify that Mr. / Miss / Mrs. .... NIKETA KUMARI  
 Roll No. .... 103 ..... Son / Daughter / Wife of Sri. .... KULDEEP PRASAD SAHU  
 VIII ..... HESALONG ..... Post. .... MCCLUSKIE GANJ ..... PS. .... MCCLUSKIE GANJ  
 District ..... RANCHI ..... (Jharkhand), Date of Birth. .... 21-09-1999  
 having complete the Technical Health Literacy Worker Training Programme Course duration thirty days  
 ..... ADARSH HIGH SCHOOL LAPRA ..... Training Centre successfully completed with  
 grade ..... A ..... On ..... APR-2016 ..... after satisfying the requirement is awarded this certificate given  
 under my Signature & Seal of the Institute Date,

The ..... 14th ..... Day of ..... MAY ..... 2016

  
Centre Incharge

  
Principal  
Bharathi College of Education  
Kandi Mandar (Ranchi)

  
President / Secretary



# प्रमाणपत्र CERTIFICATE

सं० No. 308/201/11566/13 रैंक Rank CADET  
 नाम Name USHA KUMARI सुपुत्र/सुपुत्री Son/Daughter of SHYAM MAHLI  
 युनिट Unit 2302 Chauran NCC जन्म तिथि Date of Birth 14-07-1997

राष्ट्रीय कैडेट कोर निदेशालय  
 NCC Directorate 2302 Chauran NCC

प्रमाणित किया जाता है कि ऊपर लिखित कैडेट ने रक्षा मंत्रालय, भारत सरकार के प्राधिकार के अधीन सन् 20.....में हुई प्रमाणपत्र.....परीक्षा पास कर ली है।  
 This is to certify that the above mentioned Cadet has passed the Certificate..... Examination held in 2019..... under the authority of Ministry of Defence, Government of India.

GAZING (CEE)

क्र० सं० Ser. No.....  
 स्थान Place RANCHI  
 दिनांक Date 26 Aug 2019

उप-निदेशक राष्ट्रीय कैडेट कोर  
 Dy. Director General, National Cadet Corps  
 Group Commander

ग्रुप कमांडर  
 NCC Group (Ranchi)

Principal

Bharathi College of Education  
 Kandri, Mandar (Ranchi)

क्र. 15-C 07519

वि स्काउट | गाइड ऑर्गनाइजेशन  
THE SCOUTS | GUIDES ORGANISATION

Website - www.thescouts.org.in

GENERAL HEADQUARTERS - NEW DELHI (INDIA)



प्रशिक्षण-प्रमाण पत्र

TRAINING - CERTIFICATE

प्रमाणित किया जाता है कि .....

This is to Certify that Vishwajeet Kashi

पिता का नाम .....

S/o / D/o Shashi Bhushan Kashi has

का प्रशिक्षण प्राप्त किया है । इनका ग्रेड .....

Completed the Training of Tenderfoot and Securing A' position.

शिविर केन्द्र .....

Camp. Venue Bright Hopes School, Mandar

जिला .....

Dist Ranchi पंजीयन संख्या .....

राज्य .....

State Jharkhand Registration No 019256

दिनांक .....

Date 21/12/2015

  
जिला संगठन आयुक्त  
Dist Org. Commissioner

  
राष्ट्रीय आयुक्त  
National Commissioner

  
Principal

Bharathi College of Education  
Kandri, Mandar (Ranchi)



राष्ट्रीय कैडेट कोर  
NATIONAL CADET CORPS



प्रमाण पत्र  
CERTIFICATE

प्रमाणित किया जाता है कि संख्या

पद

This is to certify that No. JH/860/11566/13 Rank CPT

नाम

यूनिट

Name Usha Kumari Unit B. JH Girls BN NCC

रा० कै० को० निदेशालय बिहार एवं झारखण्ड

ने अन्तर्राष्ट्रीय योग दिवस 21 जून 2015 में भाग लिया।

NCC Directorate Bihar & Jharkhand

participated in International Day of Yoga on 21 Jun 2015.

दिनांक :

Date : 21 June 2015

स्थान :

Place : Ranchi

  
Principal

Bharathi College of Education  
Kandri. Mandar (Ranchi)

Signature

CO UNIT (OIG VENUE)

# केन्द्रीय विद्यालय

सी. सु. बल, मेरु कैंप, हजारीबाग झारखण्ड - 825 317

**KENDRIYA VIDYALAYA**

BSF, Meru Camp, Hazaribag, Jharkhand - 825 317



प्रशस्ति पत्र  
Certificate of Merit

सत्र/ Session 20 13 - 20 14

प्रमाणित किया जाता है कि छात्र/छात्रा अंजलि भारद्वाज (ना. सं. 6791)

कक्षा XI विज्ञान सदन राज ने वार्षिक खेलकूद प्रतियोगिता में भाग लिया तथा 400 मी. दौड़ स्पर्धा में II<sup>nd</sup> स्थान प्राप्त किया।

Certified that Master/Miss Anjali Bhardwaj (Admn. No. 6791)

of class XI sci house Tagore participated in Annual Sports Meet in the 400 mt. race event and secured II<sup>nd</sup> position.

समन्वयक  
खेलकूद प्रतियोगिता, के. वी., सी. सु. बल, हजारीबाग  
Incharge

Principal  
Bharathi College of Education  
Kandri. Mandar (Ranchi)

प्राचार्य  
के. वी., सी. सु. बल, हजारीबाग  
Principal  
BSF, Meru Camp, Hazaribag

# केन्द्रीय विद्यालय

सी. सु. बल, मेरु कैम्प, हजारीबाग झारखण्ड - 825 317

**KENDRIYA VIDYALAYA**

BSF, Meru Camp, Hazaribag, Jharkhand - 825 317



प्रशस्ति पत्र  
Certificate of Merit

सत्र/ Session 20 13 - 20 14

प्रमाणित किया जाता है कि छात्र/छात्रा..... अंजलि शारदाज ..... (ना. सं. 6791...)

कक्षा XI विज्ञान सदन टैगोर ..... ने वार्षिक खेलकूद प्रतियोगिता में भाग लिया तथा

ऊँची कूद ..... स्पर्धा में II<sup>nd</sup> ..... स्थान प्राप्त किया।

Certified that Master/Miss..... Anjali Bhardwaj ..... (Admn. No. 6791...)

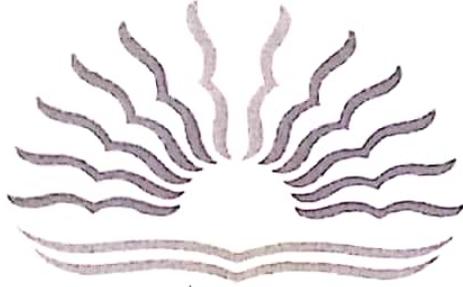
of class XI sci ..... house Tagore ..... participated in Annual Sports Meet

in the High Jump ..... event and secured II<sup>nd</sup> ..... position.

समन्वयक  
खेलकूद प्रतियोगिता, के. वी., सी. सु. बल, हजारीबाग  
Incharge

Principal  
Bharathi College of Education  
Kandri. Mandar (Ranchi)

प्राचार्य  
के. वी., सी. सु. बल, हजारीबाग  
Principal  
K.V., B.S.F., Hazaribag



तत् त्वं पूषन् अपावृणु  
केन्द्रीय विद्यालय संगठन

# केन्द्रीय विद्यालय KENDRIYA VIDYALAYA

BSF, Meru Camp, Hazaribag, Jharkhand-825 317

## CERTIFICATE OF MERIT

This is to certify that Master/Miss Anjali Bhardwaj  
of Class XI 'Se' (Tagore house) has took part in the Quiz Competition  
Competition in CCA during Session 2013-2014 and  
He/She has secured Second position.

[Signature]  
CCA Co-ordinator  
Session 2013-2014  
Primary/Secondary

HM  
(Primary)

Principal

[Signature]  
Principal  
Bharathi College of Education  
Kandri Mandar (Ranchi)



KVS/RO(RNC)/SO. SC./2013-14/

1035

केन्द्रीय विद्यालय संगठन, राँची संभाग

Kendriya Vidyalaya Sangathan, Ranchi Region

उपसंभागीय सामाजिक विज्ञान प्रदर्शनी सह राष्ट्रीय एकता शिविर

CLUSTER LEVEL SOCIAL SCIENCE EXHIBITION CUM NATIONAL INTEGRATION CAMP

स्वर्ण जयंती वर्ष / GOLDEN JUBILEE YEAR

सत्र/Session 2013-14

प्रमाण-पत्र

प्रमाणित किया जाता है कि कुमार/कुमारी ..... दीपिका भरद्वाज .....  
केन्द्रीय विद्यालय सी.सु.बल हजारीबाग ने हिंदी (वाह-विवाद, विपक्ष)  
प्रतियोगिता में भाग लिया और ..... स्थान प्राप्त किया।

This is to certify that ~~Master~~/Miss ..... Deepika Bharedwaj .....  
Kendriya Vidyalaya B.S. Hazaribagh Participated in Hindi Debate (Against)  
Competition and obtained ..... Position.

स्थल प्राचार्य  
VENUE PRINCIPAL

सहायक आयुक्त  
ASSISTANT COMMISSIONER

उपायुक्त  
DUPTY COMMISSIONER

Principal  
Bharati College of Education  
Kandri, Mandar (Ranchi)

# 37 JHARKHAND BATTALION NCC



REGIMENTAL  
JAMSHEDPUR

## Camp Certificate

This is to certify the Regimental no. 1011 Rank 1st Lt

Name Mr. KUMAR Unit 1011

School / College MCC of NCC Dte. Bihar & Jharkhand

Participated in Combined Annual Training Camp National Cadet Corps at Place Jamshedpur

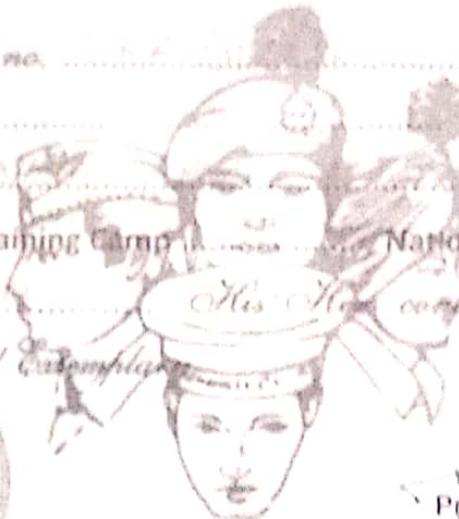
from 10/10/2014 to 15/10/2014

His/Her conduct during the Camp has been

Satisfactory / Good / Very Good / Exemplary

Place: JAMSHEDPUR

Date: 30/10/2014



Principal  
Bharathi College of Education  
Kandri Mandar (Ranchi)

R. K. Sharma  
CAMP COMMANDANT

भारत  सरकार

सत्यमेव जयते

महिला एवं बाल विकास मंत्रालय  
खाद्य एवं पोषण बोर्ड  
सामुदायिक खाद्य एवं पोषाहार विस्तार इकाई, राँची

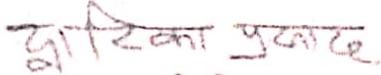
प्रमाण - पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....  
पत्नी/पुत्र/पुत्री श्री .....  
ने सामुदायिक खाद्य एवं पोषाहार विस्तार इकाई, राँची द्वारा दिनांक 28-3-2014 से 29-3-2014  
तक सामुदायिक खाद्य एवं पोषाहार विस्तार इकाई, राँची कार्यालय परिसर में आयोजित दो दिवसीय पोषण  
उन्मुखीकरण प्रशिक्षण पाठ्यक्रम में सफलता पूर्वक भाग लिया।

दिनांक 29-3-14 .....

कार्यालय मोहर

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

  
सहायक तकनीकी सलाहकार

# ST. JOHN'S SCHOOL, RANCHI



ESTABLISHED : 1987

## Certificate

This is to certify that Master/Miss Chashi Kant EKKA  
School ST. John's High School, Ranchi Class V  
has taken part in 'School Band' on Session 2010 - 2014

His / Her performance was highly appreciated.

He / She stood ..... in his / her group.

  
Teacher in-charge

  
Co-ordinator

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

  
PRINCIPAL



एन सी टी सी एम NCSTC

POST, GOVT OF INDIA

NATIONAL ORGANIZER



NCSTC-NETWORK



50  
केन्द्रीय विद्यालय संगठन



# 21<sup>st</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS

A program of National Council for Science & Technology Communication  
Department of Science & Technology, Government of India

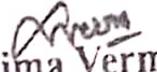
## Intra-Regional Level

Certificate No. NCSC-2013/2234

### Certificate of Appreciation

This is to certify that Master / Miss Anjali Bhardwaj of  
Kendriya Vidyalaya Hazaribag participated in the  
Intra-Regional Level of 21<sup>st</sup> National Children's Science Congress on the Focal Theme  
**ENERGY : Explore, Harness & Conserve**, held at Kendriya Vidyalaya, Dipatoli, Ranchi  
on 03.10.2013  
We highly appreciate his / her outstanding presentation and wish him / her good luck for future  
endeavors.

  
(Sanjib Sinha)  
Venue Principal &  
Regional Co-ordinator

  
(Lalima Verma)  
Assistant Commissioner  
KVS Ranchi Region

  
(D. Manivannan)  
Deputy Commissioner  
KVS Ranchi Region  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

# INTERNATIONAL DAY OF YOGA

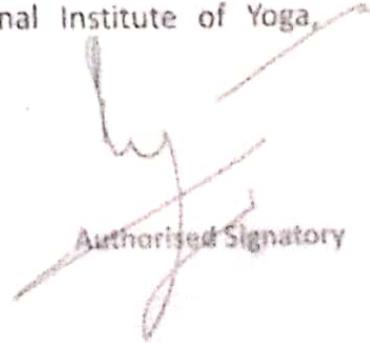


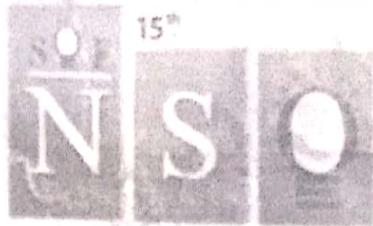
## CERTIFICATE

No. 11566/13 Name Usha Kumari of School / College Morarji College Ranchi  
successfully took part in 15 days Yoga Training Programme conducted at A.P.S. Ranchi by  
NCC Directorate Bihar & Jharkhand in collaboration with Morarji Desai National Institute of Yoga,  
Patanjali Yogpeeth, Art of Living & Bihar School of Yoga.

  
Rep of Collaborating  
Institute

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

  
Authorised Signatory



NATIONAL  
SCIENCE  
OLYMPIAD

## Certificate of Participation

This is to certify that AKASH KUMAR SAW

Son / daughter of Mr. / Ms. INDRADEO SAW

Class 08 School GYAN BHARATI SCHOOL

BEHIND SINGH SUZUKI, NEHAL PISKA MORE

RANCHI, JHARKHAND

participated in the 15<sup>th</sup> SOF - National Science Olympiad, held in  
November 2012.

He / She is awarded this certificate for his / her participation in this  
competition.

JHO450-08-001

  
Mahabir Singh  
Executive Director

  
Dr. Narindra Virmani  
Chairman

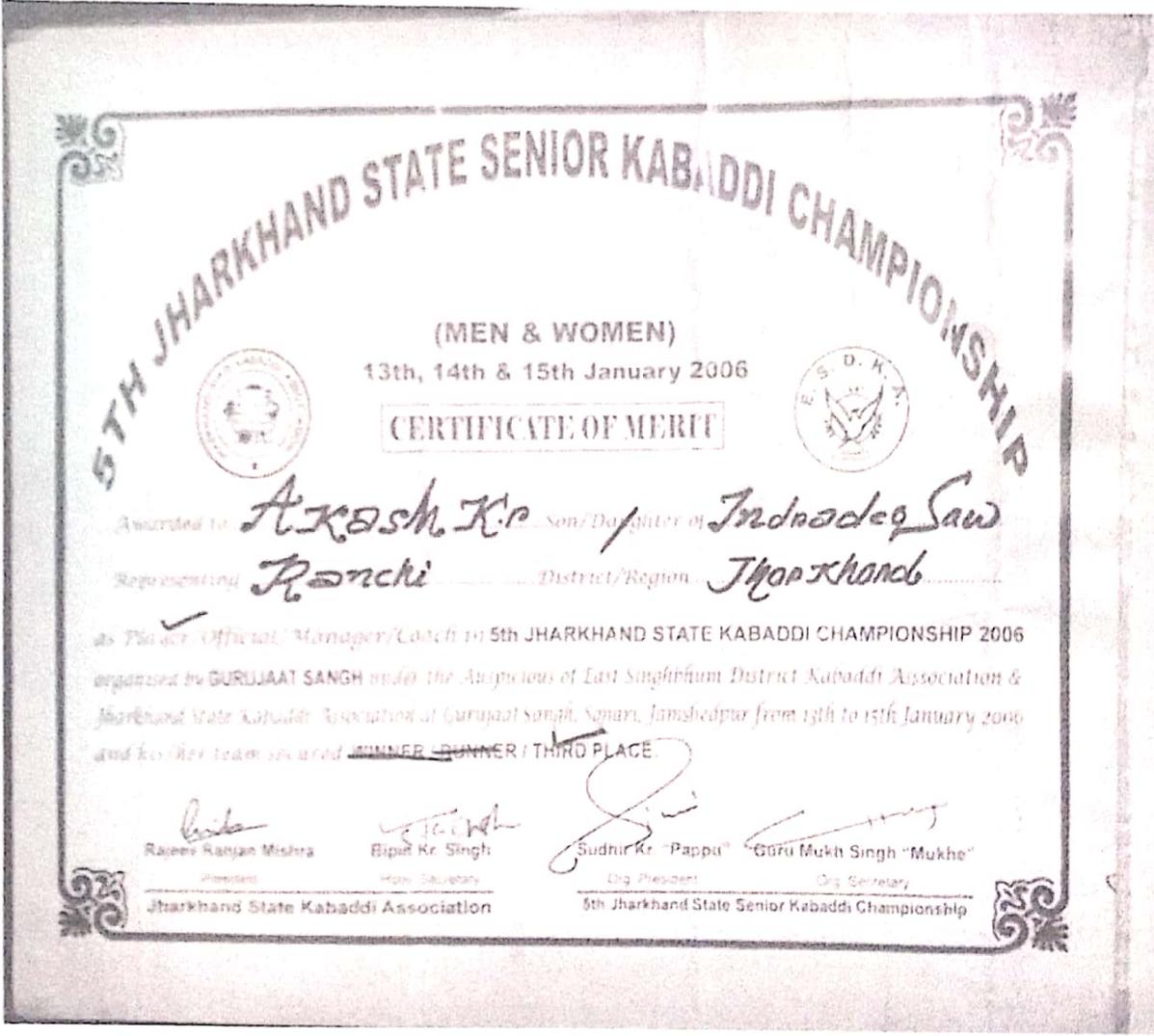
Sponsored by



  
SCIENCE OLYMPIAD  
FOUNDATION  
www.sofworld.org

New Delhi | Gurgaon | 12<sup>th</sup> January, 2013

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)



5TH JHARKHAND STATE SENIOR KABADDI CHAMPIONSHIP  
(MEN & WOMEN)  
13th, 14th & 15th January 2006  
CERTIFICATE OF MERIT

Awarded to Akash K.P. Son/Daughter of Indradev Saw  
Representing Ranchi District/Region Jharkhand  
as Official Manager/Coach to 5th JHARKHAND STATE KABADDI CHAMPIONSHIP 2006  
organized by GURUJAAT SANGH under the Auspicious of East Singhbhum District Kabaddi Association &  
Jharkhand State Kabaddi Association at Gurujat Sangh, Sonari, Jamshedpur from 13th to 15th January 2006  
and his/her team secured RUNNER UP / THIRD PLACE.

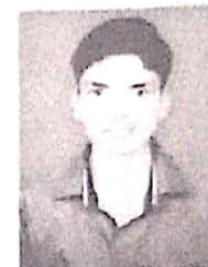
Rajeev Ranjan Mishra Bipul Kr. Singh Sudhir Kr. "Pappu" Guro Mukh Singh "Mukhe"  
President Hon. Secretary Org. President Org. Secretary  
Jharkhand State Kabaddi Association 5th Jharkhand State Senior Kabaddi Championship

[Signature]  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

# GREEN FIELD CRICKET ACADEMY

## SONIPAT HARYANA

### Certificate of Merit



This is Certify that Vishwanjeet Kashi.....  
Has Participated in Green Field Cricket Academy  
And Their Team Find a Place 5<sup>th</sup>..... Position.

Kuldeep Kaushik  
Director

  
Principal  
Bharathi College of Education  
Kandri, Mandar (Ranchi)

Ravi Kumar  
Senior Coach